

SAMPLE BALLOT
GENERAL MUNICIPAL ELECTION
APRIL 4, 2017
HOLT COUNTY, MISSOURI

NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of Holt on Tuesday, April 4, 2017 as certified to this office by the participating entities of Holt County. The ballot for the Election shall be in substantially the following form.

<p style="text-align: center;">NODAWAY - HOLT R-VII SCHOOL DISTRICT</p> <p style="text-align: center;">Proposition 1. To chose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three years each.</p> <p style="text-align: center;"><i>Vote For Three</i></p> <p><input type="checkbox"/> NICHOLAS MADDEN</p> <p><input type="checkbox"/> JAMES FUHRMAN</p> <p><input type="checkbox"/> TIMOTHY SCOTT CLEMENT</p> <p><input type="checkbox"/> JANE HANSON</p> <p><input type="checkbox"/> JERROD PLUMMER</p> <p>WRITE IN _____</p> <p>WRITE IN _____</p> <p>WRITE IN _____</p>	<p style="text-align: center;">SOUTH HOLT R-1 SCHOOL DISTRICT</p> <p style="text-align: center;">Choose by ballot, THREE MEMBERS for a term of THREE years.</p> <p style="text-align: center;"><i>Vote For Three</i></p> <p><input type="checkbox"/> PATRICK EZZELL</p> <p><input type="checkbox"/> CHARLES TIGER PARSONS</p> <p><input type="checkbox"/> JOHN MACKKEY</p> <p><input type="checkbox"/> NEAL PRUSSMAN</p> <p>WRITE IN _____</p> <p>WRITE IN _____</p> <p>WRITE IN _____</p> <p style="text-align: center;">MOUND CITY RURAL FIRE PROTECTION DISTRICT</p> <p style="text-align: center;">Choose by ballot 1 Board Member for a term of 6 years.</p> <p style="text-align: center;"><i>Vote For One</i></p> <p><input type="checkbox"/> JOHN BROOK</p> <p><input type="checkbox"/> BILL KEIFFER</p> <p>WRITE IN _____</p>	<p style="text-align: center;">CITY OF CRAIG</p> <p style="text-align: center;">FOR MAYOR TWO YEAR TERM</p> <p style="text-align: center;"><i>Vote For One</i></p> <p><input type="checkbox"/> RHONDA HUNZIGER</p> <p>WRITE IN _____</p> <p style="text-align: center;">FOR ALDERMAN TWO YEAR TERM</p> <p style="text-align: center;"><i>Vote For One</i></p> <p><input type="checkbox"/> RICHARD THOMAS</p> <p><input type="checkbox"/> TREVOR DREWES</p> <p><input type="checkbox"/> BRUCE IDEKER</p> <p>WRITE IN _____</p> <p style="text-align: center;">CITY OF MAITLAND</p>
<p style="text-align: center;">MOUND CITY R-2 SCHOOL DISTRICT</p> <p style="text-align: center;">Choose by ballot, three directors for a term of three years.</p> <p style="text-align: center;"><i>Vote For Three</i></p> <p><input type="checkbox"/> JEFF HOLSTINE</p> <p><input type="checkbox"/> BRIAN TUBBS</p> <p><input type="checkbox"/> CHAD DERR</p> <p><input type="checkbox"/> CHRIS ZEMBLER</p> <p><input type="checkbox"/> WENDY TUBBS</p> <p>WRITE IN _____</p> <p>WRITE IN _____</p> <p>WRITE IN _____</p>	<p style="text-align: center;">BIGELOW INDEPENDENT ROAD DISTRICT</p> <p style="text-align: center;">Choose by ballot, Board Member for a term of 3 years</p> <p style="text-align: center;"><i>Vote For One</i></p> <p>WRITE IN _____</p>	<p style="text-align: center;">FOR MAYOR TWO YEAR TERM</p> <p style="text-align: center;"><i>Vote For One</i></p> <p><input type="checkbox"/> MARK RUSSELL</p> <p>WRITE IN _____</p> <p style="text-align: center;">FOR ALDERMAN NORTH WARD TWO YEAR TERM</p> <p style="text-align: center;"><i>Vote For One</i></p> <p><input type="checkbox"/> DALE GRASTY</p> <p>WRITE IN _____</p>
<p style="text-align: center;">SOUTH UNION TOWNSHIP SPECIAL ROAD DISTRICT</p> <p style="text-align: center;">QUESTION</p> <p>"Shall the South Union Township Special Road District of Holt County, Missouri, levy and additional tax rate of thirty-five (.35) cents on the hundred dollars assessed valuation, for a period of four (4) years? (RSMo. 137.570)."</p> <p><input type="checkbox"/> YES</p> <p><input type="checkbox"/> NO</p>	<p style="text-align: center;">FOR ALDERMAN SOUTH WARD TWO YEAR TERM</p> <p style="text-align: center;"><i>Vote For One</i></p> <p><input type="checkbox"/> TERRY SCHWEBACH</p> <p>WRITE IN _____</p>	<p style="text-align: center;">QUESTION</p> <p>Shall the twenty-four cent tax levy on one hundred dollars valuation for the purpose of general operations and street improvements and repairs, which was approved by voters on April 5, 2005, be continued for another four-year period in the City of Maitland?</p> <p><input type="checkbox"/> YES</p> <p><input type="checkbox"/> NO</p>

CITY OF MOUND CITY

**FOR ALDERMAN
NORTH WARD
TWO YEAR TERM**

Vote For One

KRISTINE GIBSON

WRITE IN _____

**FOR ALDERMAN
SOUTH WARD
TWO YEAR TERM**

Vote For One

PHIL BLAZER
 JASON A. BIERMANN
 DUANE A. NAUMAN
 MICHAEL P. DAVIS

WRITE IN _____

VILLAGE OF BIG LAKE

**PROPOSITION
NUMBER ONE**

Shall there be a renewal on a thirty-cent increase in levy on one hundred dollars assessed valuation for general pumping and dredging expenses within the Village of Big Lake for four years?

FOR
 AGAINST

VILLAGE OF BIGELOW

**FOR TRUSTEE
TWO YEAR TERM**

Vote For Three

WRITE IN _____

WRITE IN _____

WRITE IN _____

VILLAGE OF FORTESCUE

FOR BOARD MEMBER

Vote For One

MICHAEL A. SELLECK SR

WRITE IN _____